

Huangdi Neijing Is Another Holy Scripture Given by the God

Yisong Zhen

State Key Laboratory of Cardiovascular Disease, Fuwai Hospital, Beijing, 102308, China

Keywords: Huangdi Neijing, Holy scripture, Alien technologies.

Abstract: Huangdi Neijing is one of the holy scriptures written by Huangdi, who is presumed to be a messenger appointed by the God, and visited earth several times and at different places using the Avatar-life supporting system. He, this time in oriental continent, wrote down his thoughts in hieroglyph to guide us on how to behave and adapt to the unique earth environment. We have evidence that Huangdi at that time visited all the world using the teleport developed by the advanced alien civilization, and taught his followers of how to maintain naïve state and secure longevity. And the protocol of how to be longevity and his conduct were faithfully recorded in the historical textbooks of Chinese traditional medicine.

1. Introduction

The advanced civilization once visited earth and contacted us indirectly using very unique life-supporting system. Due to the naïve and pristine atmosphere at that time, they disseminate their thoughts and high tech description through religion scriptures and other fantasia artwork, which is accommodated to the development of the intelligence at that time. Christianity [1], Buddhism [2] and Taoism [3] and other religion scripture are the mediators to express their viewpoint of the future development of earth's own unique civilization and their high tech model in the understandable way [4]. Huangdi Neijing is the book to guide earth people to pursue longevity and healthy life.

Religion did undertake the task to power the development of sciences. In the 18th century, an Austria monk, Gregor Johann Mendel discovered and proposed the 'genetic mechanism', and some kind of the genetic material which now is called 'gene' pinpoint the phenotypes of various kinds. And through religion communication, people like Isaac Newton get his ideas for calculus and established Newtonian physics. During his later life, Newton believed in the God.

According to Huangdi Neijing, their contact with Huangdi was through Qibo, who was, possibly, a medical doctor once chosen as the contactor with this advanced civilization. Through yin-yang practice and conversation with Qibo and other fellows, Huangdi knew the secret of the longevity and put it into practice. We think that Huangdi Neijing (Huangdi's inner classic) is the medical bible written by Huangdi who likely a courier of the advanced civilization. This well-being maintenance method was popular in China for at least about 5000 years and even longer. And Chinese people use this holy approach to treat different diseases even the cancers and virus plagues. The Chinese emperor himself, the son of Haven, was a true believer of this medical system. We at present think this book is written by higher hierarchical alien civilization who once visited earth using the avatar equipment to broadcast the advanced knowledge

in the way we can understand at that time. They are ambiguous, like oracle. However, they are verified by archaeology record and state of art technology. We believe that the interpretation of the three parts and other religious scriptures is the way to the truth of the heaven.

2. The Summary of Twentieth Chapter from Huangdi Neijing

This chapter [5] (see appendix) is the dialogue between Huangdi and Qibo. Huangdi was the chosen proxy to the alien civilization, and Qibo was from another clan whom grasped certain advanced technology and probably contacted the alien before. However, the medical oracle is confusing and only can be deciphered by the traditional medical physician. This kind of medicine health system survives 5000 years and still affects the behavior of Chinese people in daily life. Qibo probably at that time was the minister of medicine in the clan of Huangdi, and also the inheritance of medicine tech from another clan, Shennong. But we did not know whether during the conversation the third people was there and where and when the conversation happened. Also, it is confusing at what circumstance the dialogue between them happen. What motivates such very important dialogue? As the ‘order (sequence)’ is usually emphasized in the traditional Chinese culture, we still do not know why this chapter was organized in the twentieth chapter. The only clue to this problem is that 12 is an even number, this mean this chapter maybe the viewpoint for femininity.

In this chapter, Huangdi and Qibo talked about the outside environment influence the inner behavior, for example, skin color, tasty and in different part of the region and the corresponding method to treat these seemingly same diseases. Qibo had come to the same conclusion as Huangdi himself observed with scientific methods. These sciences might be statistics as evidenced by the writing in this first chapter which stated that “They complied with the arts and the calculations”. But detailed descriptions of how Qibo secured the original data and what kind of protocol he used to process the data were missing from this medical book.

2.1 New interpretation of the chapter

Although the meaning of this chapter is ambiguous, they are validated by current biomedicine discovery. Recent advance in the epigenetics and epigenomic [6] refresh our understating of environment and genetics. The core concept of epigenetics is defined as the non-DNA matters can take an effect on the phenotype of disease, and consequence of the human behavior. These non-DNA matters have certain hereditary pattern and might be the reason of complex diseases. During and after thousand years, Huangdi and his following believers pointed out that disease symptom or phenotype might be in related to the local environment. They did not use the modern term or the so-called epigenetics, they instead used the much more intuitive term, ‘environment’ to support their conclusion. In addition, this kind of idea is accepted by “Feng Shui”. During the so-called “culture revolution”, Feng Shui is thought to be superstitious and has been forbidden in main land China since 1949.

2.2 The scripture has its own pilgrim

Dr. Sun Simiao was the medical physician in Tang dynasty. Before that, he was also the doctor in chief during the Sui dynasty. He was the emperor’s private doctor for three different emperors and two dynasties. And he was the chief medical officer at the period of Taizong, who was one of the most influential emperors in China and the world at that time. Sun, according to the historical record, lived at least for 100 years and even longer. He is different from the other well-known Chinese physicians who almost were fabricated using fake names. And his work Qianjin Fang is among the top 3 medical practice guides in China, Japan or Korea. He proposed the longevity could be pursued by living the health and wealthy life.

3. Conclusion

The theory presented by Huangdi Neijing is superior and its practice is validated by numerous Chinese practitioners and most powerful men at different periods, for example, China emperors think it is the only true way to treat diseases and get cured from his private doctors. We think this is a true record of how to pursue a better life and how to contact with hierarchical alien civilizations. We therefore think that in the old world, the God did visit us and give his message in different scripture pieces which are memoir of the advanced alien civilization. We now do not know if this peaceful alien's force exists or was destroyed or still live with us. In conclusion, it is for us to interpret them accurately and it is the daunting task for Chinese language translator across the world in the future.

Acknowledgements

Special thanks to Dr. Jinxing Chen and other fellows in Fuwai Hospital, Beijing. Dr. Chen has brilliant acumen in herbal medicine and her incisive thought leads to our insightful understanding of alternative (traditional) medicine.

References

- [1] Holy Bible. Nanjing: China Christian Three-Self Patriotic Movement Committee, 2017. (in Chinese)
- [2] Akira Hirakawa, A History of Indian Buddhism, translated by Zhuang Kunmu. Beijing: Beijing Joint Publishing Company, 2018. (in Chinese)
- [3] Pan Yuting, On the History of Taoism. Shanghai: Shanghai Classics Publishing House, 2017. (in Chinese)
- [4] Zhang Zhicong Variorum, Huangdi Neijing, 2nd ed. Beijing: Guangming Daily Press, 2018. (in Chinese)
- [5] Paul U. Unschuld, Hermann Tessenow, Huang Di nei jing su wen An Annotated Translation of Huang Di's Inner Classic Basic Questions, vol. I. Berkeley: Univeristy of California Press, 2011.
- [6] C. David Allis, Marie-Laure Caparros, Thomas Jenuwein, and Danny Reinberg, Epigenetics, 2nd ed. Cold Spring Harbor Laboratory Press, 2015.

Appendix

We excerpted this 12th chapter from the corresponding English translation [5]. And black and italic letters are original text.

12-80-2

Huangdi asked:

When physicians treat diseases,

One identical disease may be treated differently in each case, and always healed. How is that?

These saying indicate that Huangdi and Qibo already know that the same symptom or phenotype can be resulted in different molecular mechanisms as we know in the modern medicine. They treat these diseases use direct methods using the traditional old ways according to the earth tech.

Qibo responded:

The region of the east,

This is where heaven and earth give life first.

The land of fish and salt;

Beaches border on the water.

Its people eat fish and crave for salty.

All of them consider their place of residence as comfortable and they regard their food as delicious.

As for the fish, it lets one develop a heated center,

As for the salty, they defeat the blood.

Hence, its people all have a black complexion and open structure.

Their disease are always young-abscesses and ulcers.

For their treatment, pointed stones are suitable.

Hence, it is for sure that pointed stones are suitable.

Hence, it is for sure that pointed stones originated in the East.

The East is probably in Shangdong province, China.

Also in the bible, "Now the LORD God had planted a garden in the east, in Eden and there he put the man he had formed."

12-80-7

The West,

This is the region of gold and jade.

It is the location of sand and stones.

It is where heaven and earth contract and pull

Its people live in earth mounds and winds are frequent.

The water and the soil are hard and strong.

Its people do not dress with clothes but wear garments of hair and grasses

It people enjoy rich food and they are fat.

Hence,

Evil cannot harm their physical body,

Their diseases emerge from within,

For their treatment, toxic drugs are appropriate,

Hence it is for sure that toxic drugs originated in the West.

The West is probably located at California, USA.

12-81-3

The north,

This is the region where heaven and earth secure and stone.

Its land lies at a high elevation,

Live in earthen mounds,

Wind, cold, and piecing frost dominate.

Its people find joy in living in the wilderness and in consuming milk.

Their depots are cold and generate disease of fullness.

For their treatment, cauterization is appropriate

Hence,

It is for sure that cauterization originated in the North.

This place probably is located at Russia.

12-81-5

The south,

This is where heaven and earth bestow growth and nourishment,

It is the place where yang is present in abundance.

It land lies low,

Water and soil are weak.

It is where fog and dew assemble.

In people crave for sour, and they eat a strong odor.

Hence,

Its people all tight structures and a reddish complexion

Their diseases are cramps and block

For their treatment, fin needle are appropriate.

Hence

It is for sure that the nine needles have originated in the South.

This place probably is located at Brazil or Malaysia.

12-81-8

The center, its land is flat and damp.

It is three hat Heaven and earth generated the myriad beings in large numbers.

It people eat diverse and are never fatigue.

Hence, their diseases are often limpness with receding and cold and heat.

For their treatment, guiding-pulling and pressing-lifting are appropriate,

It is for sure that guiding-pulling and pressing-lifting have originated in the centre.

The centre here is referred to France in Mediterranean.

12-82-3

Hence,

The sages brought various together in treatment.

Each received what was appropriate for it.

Hence

*If what one uses for treatment is different,
And the disease is healed in all nevertheless, one has grasped the nature of disease
And one knows the entire complex of treatment.*